

# Contact!

A triannual report

Of technical spirit communication research

A publication of Continuing Life Research  
with assistance from INIT

INIT is the International Network for Instrumental  
Transcommunication.

Instrumental Transcommunication (ITC)  
is the use of electronic equipment  
to get messages and images  
from nonphysical beings.

Issue #96/03

1996 September-December

*INIT members enjoy the Tarrytown House*

## Annual meeting helps stabilize contact field

*You must not imagine that only we Seven implicated in the actual development of INIT are there. No, it is a coming together of all entities interested in humanity.*

*-- the Technician*

**I**INIT members from eight countries met in Tarrytown, New York, from August 29 to September 2, to adopt statutes and discuss many aspects of our research and our association. The main topics and decisions:

- When people talk reasonably to each other over time, there develops an inner trust, and that trust should be the basis for INIT relationships, especially transrelationships.
- Subscribers to the INIT journals (*Contact!* in the US, *Quantensprung* in Europe, and *RITI* in Brazil) can become INIT members by accepting in writing INIT's ethical-moral approach to ITC and by paying a small additional membership fee, in return for a personal copy of the INIT Statutes, an annual report, and other privileges, as well as being on a closer rapport with INIT.
- A coordination panel (CP) consisting of founding members and a few other individuals accepted onto the panel by unanimous vote, will meet annually to help ground and direct the network. In addition to the global CP and officials, there are regional CPs (currently in the US, Europe and Brazil) with officials at each regional level.

- Each regional editor publishes a newsletter.
- In spreading the word of ITC, the mass media, especially TV, generally has been avoided because of their unavoidably sensationalistic approach, which does our work more harm than good by destabilizing the contact field. Direction for future publicity will be determined by a four-member committee. Meanwhile, INIT will establish a home page on the Internet. Eventually each regional group will have its own home page linked to the global INIT home page.
- Three overlapping areas of ITC research were explored: 1) science and technique (mainly theory), 2) experiments (practice), and 3) philosophy (ethics and writing).
- A new INIT logo was adopted, based on a design by Friedrich Malkhoff of Germany. It will be unveiled in the next issue of *Contact!*

### Spirit colleagues attend the meeting

Shortly before leaving Luxembourg for the USA, the Harsch couple were informed by spirit colleague Swejen Salter that she and many others of spirit group Timestream would be travelling in parallel in their world to a location that is similar to Tarrytown, NY. The couple say they have received information of this type before.

"Any time we participate in ITC meetings or do historical research in different locations," says Maggy, "we are informed"

*(continued on page 13)*



**The INIT coordination panel (CP)** on the beautiful grounds at Tarrytown House, the site of Washington Irving's Legend of Sleepy Hollow. Members and guests pictured are (left to right): Ludwig Schoenheid (Ger), Friedrich Malkhoff (Ger), Juliet Hollister (USA), William Stansmore (USA), Alison van Dyk (USA), Peter Ledermann (USA guest), Sonia Rinaldi (Brazil), Maggy Harsch-Fischback (Lux),

Irma Weisen (Fin), Mark Macy (USA), Patricia Kubis (USA), Sarah Estap (USA), Jules Harsch (Lux), Kay Palmer (USA guest), Hans Heckmann (USA), Elisabeth Berneck (Ger), Dale Palmer (USA), Fred Bader (USA), Claudius Kern (Aus), Ralf Determeyer (Ger), Antony Broad (UK), Guenter Emde (Ger), Not pictured: Hans Luethi (Switz).

### Declaration of the International Network for Instrumental Transcommunication

**Preamble.** We, the undersigned, do hereby declare that there are phenomena which can be interpreted as instrumentally supported communication with other levels of existence.

1. The experimental results obtained up to now are encouraging but not sufficient to draw definitive conclusions. Therefore we intend to investigate these phenomena in greater detail.

2. In order to allow better results and simplify procedures, we consider it essential to improve our technical equipment, as well as **our self**.

3. To this end, we intend to establish a network of independent people interested or active in the field.

4. We plan to publish a newsletter as well as other media, with which to share our results. An editorial committee will decide what to include in this newsletter.

5. We welcome participation by those who wish to become involved in Instrumental Transcommunication (ITC) from a perspective that is not only technical, but also ethical/moral.

**Founding members:** Mr Anthony Broad (UK), Dr Ralf Determeyer (Ger), Dr Guenter Emde (Ger), Mrs Maggy Harsch-Fischbach (Lux), Mr Jules Harsch (Lux), Mrs Juliet Hollister (USA), Dr Nils Jacobson (Swe), Dr Claudius Kern (Aus), Dr Theo Locher (Switz), Dr Hans Luethi (Switz), Mr Mark Macy (USA), Mr Friedrich Malkhoff, (Ger), Mr Jonathan Marten (UK), Mrs Sonia Rinaldi (Brazil), Dr William Stansmore (USA), Mrs Irma Weisen (Fin), Mrs Alison van Dyk (USA).

Dartington Hall, Devon, England, 1995 September 3.

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#### *Contact!* a tri annual report of technical spirit communication research

The International Network for Instrumental Transcommunication (INIT) is a panel of experimenters and researchers who wish to see the wholesome spread of instrumental transcommunication (ITC), the use of electronic equipment to receive information from nonphysical dimensions. ITC is not a religion or belief system. ITC is valid not because it conforms to religious tenets or to scientific principles, but because its results are valid. (As a comparison in the field of medicine, the "right" healer could be defined as the one who heals rather than the one who belongs to a particular organization or holds a particular credential.) So the purpose of *Contact!* is to improve ITC communications while encouraging the growth of mind and spirit of experimenters, researchers and subscribers. We do not exclude issues of science and religion, but include them when they support our stated purpose.

The United States arm of INIT is INIT-US, a not-for-profit research foundation and educational institution for the study and spread of ITC.

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### Notes from the Editor

## Internet, membership, and Light workers

If you are on our subscription list, you should see a number before your name on the address label. That is the number of the last issue for which you have paid. If you think you have missed an issue of *Contact!* that you should have received, please let us know. Some people did not get 96/02 with Yang Fudse on the cover.



INIT-US has established a very basic web site. You can now send us email at "init us@aol.com". At our INIT meeting in Tarrytown this year I was delegated the responsibility to establish a web site and home page for our world network. Regional web sites and home pages (such as "init us@aol.com") will be linked to this primary home page. As of this writing, the task of setting up this primary INIT home page has not yet begun. I'll first have to learn how to develop a good home page, or get help. Any specific tips or assistance I can get from our readers would be appreciated.



Until now there has been only one way to get involved in our work: Subscribe to our journal and proceed on your own. Now things are starting to change. For one thing, you can be either a subscriber to the journal or a member of INIT, the international network of ITC researchers. To be a member you need to pay an additional \$6 per year (which goes directly to a nonprofit research fund) and sign a document stating that you stand up for the ethical and moral approach to ITC as defined in the INIT statutes. As a member you will receive the journal and an annual information report and a copy of the INIT statutes, and you will be allowed to attend future public functions of INIT and INIT-US at a reduced cost. Subscribers are interested, objective observers of ITC; members are those who invest their hearts into the work and feel a close bond with nature, the world, and the world beyond--those who feel they have a stake in the future of humanity.

If you're now a subscriber and want to become a member, just send \$6 to Continuing Life Research. We'll send you a copy of the statutes and a document to sign.

If you are neither a subscriber nor a member at this time and wish to become a member, send \$30 (\$6 of which we will apply to the nonprofit research fund).



The workload here at the INIT-US office is getting excessive, between the presentations, the writing, the mailings, the planning, the experimenting, the office work, and so on. With the income we earn through subscriptions and other materials and services, we do not make ends meet. People with skills and some extra time on their hands would be appreciated. At the present time, Hans Heckmann translates German to English in Pennsylvania and has that job fully under control, and I do everything else here in Colorado, from bookkeeping and invoicing and filing and organizing (which I don't particularly enjoy and am not very good at), to writing and presenting (which I enjoy and am good at), to experimenting with the radios and exploring other avenues of research (for which I am gathering a large file of good ideas, but haven't enough time to pursue actively), to taking the trash out and cleaning up.

So, if you follow closely the development of ITC by reading our materials, and if you read the preceding paragraph carefully, and if you get inspired to help out somehow, please make contact by mail or email.



It never ceases to amaze me, the miracles that unfold when Light-workers or world-servers (these are the people, divinely guided, who are quietly shaping the world) come together. I'll never forget the summer of '94 when I accompanied Alison van Dyk and Juliet Hollister to Luxembourg, where some important seeds were planted:

○ During a visit with Maggy and Jules Harsch-Fischbach, our spirit colleagues and guides, through the voice and mind of late ITC pioneer Konstantin Raudive, talked to us through the electromagnetic soup of radio equipment for nearly five minutes, giving each of us Americans some very important personal messages--messages that stirred our souls and

locked us even more deeply into the vital mission of ITC.

- Maggy shared with us her dream of founding an international ITC group. The passion of that dream came through her soft voice and quiet words to etch a place in all our hearts, especially Alison's.
- The next day, as we three Americans enjoyed lunch in the plaza in Luxembourg, Alison said she had awakened with a vision of Maggy's dream. She began talking of an international gathering, perhaps in the States or in England, and it was over lunch that day that the details of an international ITC network began to fall into place.

None of us knew at that time that we would hold our first meeting in Dartington Hall in England in 1995, and our second meeting this year at Tarrytown House in New York. In their own ways, Alison, Juliet and Maggy are conduits of world-changing spiritual energies. Angels work through people like them to spread love, Light and understanding here on our troubled planet, and it's a wonderful thing to see happen.



I had seen it happen once before, in 1987, just after I had edited and published a book of ideas for planetary healing by leading thinkers from many countries. A young American woman named Nancy Larson arranged for her friend, the Russian diplomat Edward Schevardnadze who was visiting here the States, to have his delegation carry home with them several boxes of my new book, Solutions for a Troubled World.

While assembling that book I had prayed for and meditated on the possibility that it would be put to good use as a tool for peace, even though there was not much of a market for it here in the States. Where better than in Russia, a major power which in that very year had shocked the world by stripping away the veil of communist fear and secrecy? The death and decay of Soviet Communism in the coming months and years would provide a rich soil for the growth of the new, more human Russia that is emerging today, albeit painfully.

Anyway, I'm sure that the good ideas in Solutions by such brilliant minds as Jan Tinbergen, Willis Harman and Abdus Salam were chewed up and digested in the social tissues of the reintegrating, re-consolidating body of Russia. I'm sure that somewhere in those tissues the living ideas of great minds who participated in Solutions have become part of the socie-

tal DNA that is forming the new Russia into an important part of a brave and peaceful new world, thanks to a quiet, energetic lady of Light named Nancy Larson.



So, rest assured that there is a global network of these Light-workers who are quietly changing the world into a more peaceful, loving place. They need our help. Pray for them. Simply envision with closed eyes, quiet mind and open heart, a network of Light and love around the planet, and add yours to it.



Now, another network (INIT) coming together, and another veil of fear (the fear of death) being stripped away. Ah, these are exciting times in which we live!



Many amazing things happened during the INIT meeting this summer. Our spirit colleagues gave us a small, golden horseshoe pendant as an apport, or materialization, for good luck; we heard a recorded message from an angel wishing us well in our meeting and sharing some details of our important mission (see page 11); we learned that Washington Irving (a 19th Century author and local hero around Tarrytown) had joined our team of spirit colleagues; we discovered that our meeting place was shared by many nature spirits; and much more.



One new member of INIT is Dr Fred Bader, a psychotherapist who is working with Alison van Dyk and Juliet Hollister to establish an ITC research center in Connecticut. A friend of Fred's is Wendy McCarty, a California psychotherapist and psychic who founded a nonprofit corporation to facilitate the reincarnation process-to help beings who are coming into a new life on Planet Earth. In her own words, she and her group are "working with beings coming into the physical realm to learn how best to welcome them into our world so that they can stay as connected as possible to who they truly are, to heal the imprinting of the stress or trauma coming in, and help parents learn a whole new way of relating to their pre-nates and babies."

When Wendy first read about our work, chills went down her spine and she was overcome with a sense of urgency to get

involved. The love of her life, Bill Findlay, had died in 1993, and the two had remained in close touch through other psychic channels ever since. They were and are busy collaborating on many facets of interdimensional work, including the work with newly incarnating spirits in their fetal and infant stages.

Wendy flew to New York to attend the Sunday session, with the hopes of meeting the key researchers in ITC. She seemed guided to talk to all the right people at the right opportunities, and when she returned home, she received a phone call from her beloved mate, Bill Findley. Around 8:30 on September 11 the phone rang, and when she answered it there was a strange mechanical sound. Then, in a whisper: *Is this Wendy?*

**Wendy:** Yes, who is this?

**Bill:** Wendy, I made it.

**Wendy:** Who is this?

**Bill:** Wendy, I made it.

**Wendy:** Would you identify who this is?

**Bill:** Wendy, I made it.

That same day, experimenter Friedrich Malkhoff of Germany received a phone call from spirit colleague Konstantin Raudive:

**K Raudive:** *Together with Mr Klein from Germany (someone unknown to INIT members), Mr Findley has joined the Timestream Group.*

**F Malkhoff (confused by unfamiliar names):** Arthur Findlay?

**K Raudive:** *No. Mr Findley is the friend of a lady named McCarty from the USA. You made her acquaintance on the evening you were invited to the Pfeiffer home.*



**T**ips for getting ITC phone contacts. Be in a positive frame of mind, meditate, send thoughts and mental images, and have audio recording sessions. Especially, focus on loved ones in spirit.



**F**inally, let me just say that things are warming up in ITC, thanks to the efforts of INIT members to lower their egos and bare their souls, and the willingness of our spirit colleagues at many levels to work with us to spread this knowledge carefully to the world.

-- Mark Macy

Sir Richard Francis Burton, explorer

## **Expedition is undertaken to visit one of "the Rainbow People"**

(Editor's note: The following report by our spirit colleague Sir Richard Francis Burton, who during his lifetime (1821-90) had been an explorer and writer, was found in a PC at Station Luxembourg on 1996 March 8. --MM)

**O**n the morning of March 7 after a four-hour "aircushion trip" we reached the top of mount Agmanaloq. Our group consisted of Hans Brusch, Charles Perrault, Romain Karp and myself. Our guide was my friend M'banga, a good scout and experienced mountaineer whose former existence on earth long ago came to an end in the stomach of an African lion.

For four days we had been traveling upstream on the river and had reached a strip of land called "Fireland" by the natives.

Swejen had asked us to "see what was going on" since interference frequencies were reported from that area. Although our contact field was not disturbed greatly it had become a mild nuisance.

As always, I followed Swejen's wish. To be truthful, I had secretly hoped for an opportunity to leave the electric range in the kitchen and once again breathe the fresh air of the world of Mar-duk (another confirmation that they are still breathing).

I had no trouble finding a few men who wanted to accompany me. They are upright, honest men with stout hearts who could be relied upon in times of danger.

On our trip up the mountain we stopped twice to rest and to eat something. Every time I bite into a juicy bit of meat I have to remind myself that I am not eating part of an animal, but synthetic food. By God, it tastes better than anything I ever ate on that darn earth.

M'banga oriented himself with the help of a map that was drawn by some pioneers. The mountain looked black and awe inspiring. Finally we found the huge crater we had been looking for. Hans Brusch said: "We have to get into it, but it is a winding path. The hover-craft cannot get through. We must go by foot." He took a roll of thin but strong rope, reinforced with fiberglass and we descended one after another into the crater. Perrault was the last one to reach the ground. It had taken us one hour and twenty minutes!

I know that some smart fellows on Terra will now respond with the old story that we do not need any ropes, hover-crafts or ships in our world. We need only think and concentrate on a place in order to get there. Aside from the fact that things may go wrong with this method, especially on our level (3rd

plane), it is from the 4th plane on that we will not have to "take a ride" anymore.

"Look at the light," Romain said. Indeed, a strange light was reflected by the lava stone, a beautiful optical phenomenon. A faint violet beam of light was shining on the bottom of the crater. Along the crater wall we saw an opening and squeezed ourselves through, one after another. After a few minutes we reached a huge cavern. Diffused light glittered from the ceiling.

And then we saw him. He was sitting in the middle of the room. Actually this is not the right term; he was floating several centimeters above the floor. His appearance and his color changed constantly. All colors of the rainbow in an infinite variety of shadings and variations ran off his long, flowing robe, making it look beautiful and unreal. The only part of his body visible to us was his face. It was alternately male and female, the face of a child, of a sage, a little girl, a freckle-faced boy, a toothless old man, a young black woman, a fat Chinese, a Sioux Indian and an Eskimo. The being was all of them.

**Romaine Karp in spirit**  
(see story on page 14).

We could not get any closer to him. I raised my voice to be heard above the howling wind that blew through the openings of the cave. "May we ask you a question, Honorable One?"

His voice was in our heads, every word burned in loud and clear:

You need not ask any questions. You have come because of Afra and his group. They have been active again for a few weeks. I knew you would come. I have waited for you.

"Honorable One, what can we do about this group? They make people on Earth feel insecure and sow mistrust and discord among followers of ITC. Those from Terra who experiment, complain to Timestream that we have to do something to stop the hoax contacts that are now occurring to some of them. Also, enemies of ITC and those who are disappointed and jealous have recently renewed their attacks in front of a confused public. Among them the well-known German Koeberle and others. The Yanks now have their own Koeberle; his name is Weisensale.

"These people cause great damage to ITC with their hate, jealousy and blindness. Experimenters are asking why higher spirit beings are not doing anything against this. Why do they permit these offenses and insults against honest people who only pursue the positive and the good, and thereby work for your goals, too?"

People who successfully oppose ITC so vigorously, are blinded and unable to accept the path it has taken. They feel called to





**Scout for Timestream: Bwele M'Banga.** "Our guide was my friend M'Banga, a good scout and experienced mountaineer whose former existence on Earth long ago came to an end in the stomach of an African lion."

crusade against something that they cannot fully comprehend. They do not even want to comprehend it because they are so convinced of what they do and write, that there is no place in their heart for anything else. They are so convinced of what they believe, it is impossible to reach them. It will remain like this until they have gained new experiences in a life higher than their own Earth life. When this happens, they will recognize far more in a single moment than any words will ever convey to them. The fullness of our unlimited love is open to any soul in a way that can best be accepted by that soul.

"That will be only a minor consolation to people like Maggy and Jules who are most vigorously attacked."

There are only two types of people who can intervene in human affairs. I am speaking of people like you who have passed on and are not too far from the level of development of those you left behind. The second group are people who call themselves friends of the experimenters. You are still close to them and know their feelings. You know when they are worried and need help. Sometimes you can even help them regain their physical health, but not very often.

Those whom you contact have taken on a great responsibility and found special strength before they entered their present Earth life. Their task is not an enviable one, for they must accomplish it quietly, whether it was given to them or they selected it themselves. They must not be wasting energies selfishly.

We whom you call Rainbow People have often given you the real pur-

pose of ITC contacts: Mankind at the end time should be led back to the principle. Light and darkness shall unite and form a whole again. What people experience now is not the actual beginning of the apocalypse, but only the first symptoms of it. Before opposites can be united, the strength of unity among ITC people must increase and come from a pure heart.

"What concrete action should these people take?"

If they ignore the jealous zeal of those who feel called to darken the path to the principle, how can they advance their own development and the development and spread of ITC? Did we bring slavery to men, and did we later abolish it? Did we free you of your dictators? Did we create laws for you to protect humanity and wildlife? No. You yourselves have done this and other things. You did not do it by ignoring justice and by doing nothing. Therefore, go to your people and explain that they should tell Terra experimenters these problems can only be solved by a common attitude. We are not allowed to interfere here. It is not our goal to establish the greatest possible number of ITC stations on Earth, but to encourage people to accept our messages which are passed along by those we have elected.

Almost everybody will become aware where high ethical and moral thoughts are sown and where fear and envy trigger hate. You should at least distance yourself in public from those who are not in unison with the fundamental ideas of the organization you call INIT. You may go now.

We immediately found ourselves back at Station Co-Time, (the sending station for Spirit Group Timestream).

## More about the "Rainbow People

One of our principle spirit colleagues is Dr Swejen Salter who died in 1987. She evidently knows a great deal about working across dimensions, between the physical planes and the many nonphysical planes. Her job involves working with the People of the Rainbow, and here's what she said about that job:

Seth 3, Ishkumar and others are also "technicians" just like the one you are familiar with. Some of us call them great souls or creators. They live on our plane and yet are really not among us. They can ascend to higher planes and again "bend down" to our level. Their power is almost unlimited and so is their wisdom and goodness. Their entire being is illuminated by understanding and forgiveness. It is impossible to describe the good feeling that overcomes the person who faces them and can speak to them.

We seek council with these higher beings to determine the information to send to Earth. The meetings take place in a round room with transparent walls.

During the talks the room revolves and lights, colors and shapes of breathtaking beauty pass by on the outside. Soft "music of the spheres" is heard in the background.

**One of the Rainbow People, Technician,** delivered a message via computer about the human fear of death.

Fear of death is one of the most distressing concepts of human culture. It is based on the conscious belief that your bodily existence offers life and security, which it never wants to lose. Fear of death therefore is evidence of the mind having lost its roots. It shows a spiritual being who has far removed itself from its higher self.

You owe this mentality largely to an intellectual and scientific way of thinking. It wants all thoughts reduced to a comprehensible level of material existence. Heaven IS in man and those who HAVE HEAVEN within themselves GO to heaven. Heaven is in ALL those who recognize what is of God and let themselves be guided by the Divine. The priority and basic concern of every religion has ALWAYS been the ACKNOWLEDG-



Laboratory analysis**Sound tests show spirit voices are unique, nonhuman**

by Sonia Rinaldi  
Brazilian ITC researcher

**T**o people unfamiliar with ITC, it seems like a method of competing with psychic mediums, which is not really the case. Many people today need more than what I would call "easy faith" in the messages coming through or from another person's mind. They need scientific proof or evidence.

ITC researchers and investigators in the world today are on a quest to prove, through their own experiences, the reality of the spirit. One such investigator is Carlos Eduardo Luz, a professor at the University for Engineering and Technology (UNESP), in Sao Paulo, Brazil. He has begun performing a comparative analysis of voices produced by human researchers and their spirit colleagues, and the early results are encouraging. Dr Luz has a masters degree in electronics and acoustics.

Although the spirit voices coming through telephone sound human, we ITC researchers have long assumed there must be something different. So when Dr Luz offered his help in an investigation, we immediately accepted his offer and sent him tapes of many phone calls from different researchers from Brazil and elsewhere.

Very soon he determined that some voices are completely different from normal human voices, even though our ears cannot detect the difference. We have selected six images from a thorough collection which he produced for this article.

In the first picture you can see how a square wave is formed, showing that it always has a "fundamental frequency" (or fundamental wave) plus other "harmonics". What matters in the analysis is the fundamental wave, measured in Hertz (Hz), or complete waves per second. With modern computer software it is easy to convert any sound into graphics which may appear under a "time domain" or a "frequency domain". Dr Luz also used a "wave spectrum analyzer" computer program. Among the software he used were Wave for Windows and Creative WaveStudio.

Dr Luz has found that waves are not pure, but contain many frequency components, and it's this complete package of characteristics that makes the voice comparisons possible.

**How the comparison was done.** Dr Luz first recorded his own voice, saying the word "Raudive". Then he extracted the word "Raudive" from three phone dialogs in which our spirit colleague Konstantin Raudive announced himself by name to three different ITC researchers (Adolf Homes of Germany, Maggy Harsch-Fischbach of Luxembourg, and myself). Dr Raudive's three pronunciations of his own name would be compared against the human voice of Dr Luz.

**Characteristics of a voice.** The normal range of an adult

male voice is 100 to 130 Hz. We would expect the voice of Dr Luz to fall within that range. A typical woman's voice is in the range of 130 to 200 Hz. An unusually deep and somber male voice has a lower frequency, somewhere near 100 Hz. Considering the low, deep voice of our spirit colleague Konstantin Raudive (who always announces himself by name when he calls us), we would expect his voice analysis to indicate a frequency of about 90 Hz.

The "fundamental frequency" of a voice is determined by the length, thickness and tension of the vocal cords, while the "harmonic components" are determined by the vibrations formed in the mouth cavity, which depends on how wide the mouth is opened, the position of the tongue, and geometry and dimensions of the entire mouth. The amplitude of the wave is directly related to how powerfully air is expelled from the lungs while talking. Considering all these details, no voice can be duplicated exactly; a voice is as personal as fingerprints. Good voice impersonators might fool our ears, but not our computers.

**Results:** The voice of Dr Luz resonated at 111 Hz, which falls right in the range of the normal male voice. The voice of our spirit colleague Dr Raudive, whose deep voice we expected to be around 90 Hz, actually fell within the range of 500 Hz to 1,428 Hz!!! . . . depending on to whom he was talking by phone.

Dr Raudive talking to Adolf Homes: 666 Hz.  
Dr Raudive talking to Maggy Harsch: 500 Hz.  
Dr Raudive talking to Sonia Rinaldi: 1,428 Hz.

How would science explain this? It can't. No voice could ever be produced at such a high frequency with the built-in human voice apparatus in our bodies. No devices known to the author (nor to the editor, Mark Macy) could produce such obviously living voices with such characteristics.

**Dr Luz's official conclusions.** "Per the observation of the waveforms, one may conclude that the autospectrum of the word *Raudive* pronounced by me has the fundamental frequency of 111 Hz, which is a value within the expected range, while the word samples spoken to (the ITC experimenters) were of an origin not of the human anatomy as we know it."

We thank Dr Luz for agreeing to continue cooperating with ITC researchers. His assistance lends credibility and a degree of scientific legitimacy to our work. As time passes it becomes more valid to say that very soon technology will unite different dimensions and the hearts of those who are temporarily separated by the thin veil we call "death". In the words of Dr Hernani Guimares Andrade, founder of the Scientific Spiritualism organization in Brazil:

*In the future we all will have devices at home through which to talk to those who have passed on before us.*

So, the future is not knocking at our doors; it's calling us on the phone!

### Diagrams

1. With the Fourier series expansion we can make a squarewave with a sum of odd harmonics. In order to start a comparative analysis, the researcher Dr Carlos Luz first recorded the word "Raudive" with the researcher's own voice. In this diagram, most of the jagged peaks (which represent the "fundamental frequencies") occur at the left edge of the diagram, at around 111 Hz (between the 0 and the 172 frequency range along the lower edge of the picture). There are no significant components of his voice in the higher frequency ranges (344 to 1033 Hz). The other set of numbers, running diagonally to the right, represent the duration of the word "Raudive" as spoken by Dr Luz. It lasted 580.77 milliseconds, or just more than a half-second.

2. This is an analysis of the same voice of Dr Luz, using a different computer program.

3. This diagram shows the word "Raudive" as spoken by our spirit colleague Dr Raudive to researcher Adolf Homes. The main components of the voice are located at 666 Hz, with some scattered over a wide range of frequencies. If such a voice were produced by a human voice apparatus as we know it, the voice would be extremely

high-pitched and impossible to recognize as a voice. Still, on the phone Dr Raudive's voice sounds fairly normal, but deep and sonorous. Quite impossible to explain!

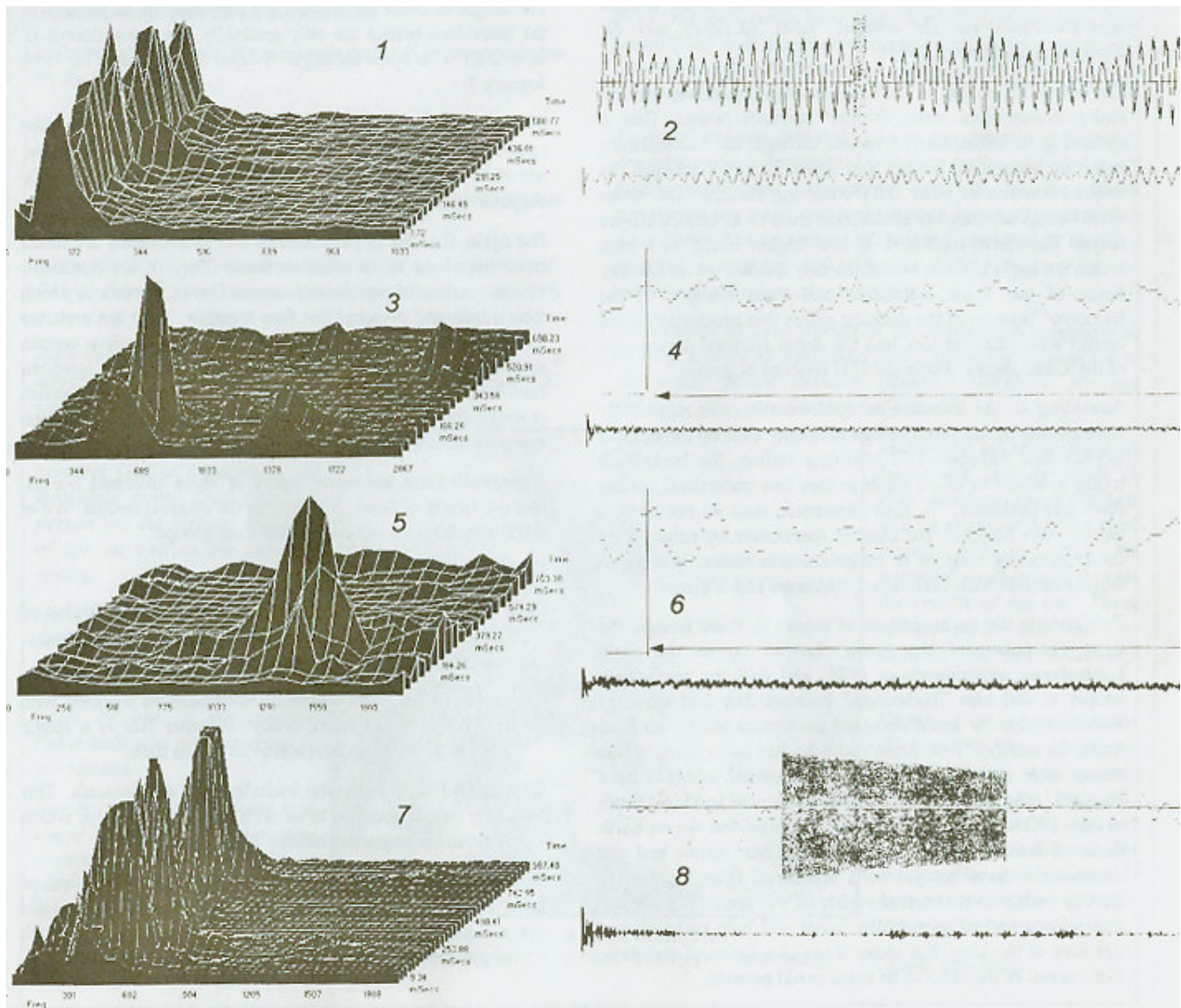
4. The same voice of Spirit Colleague Raudive as in Figure 3, but analyzed by the other software. Compare it with the human voice of Dr Luz in Figure 2.

5. Here, Konstantin Raudive states his name to researcher Sonia Rinaldi. The main voice components are in the range of 1,033 to 1,550 Hz. Again, the voice sounds "human" on the phone, even though its frequency is about *10 times normal speed*!

6. Konstantin Raudive speaking to Sonia Rinaldi, analyzed by the other software.

7. Of the three paranormal voice samples, this is the most "normal-looking" when analyzed by the same program as the other samples. The main voice components are concentrated at the left edge of the diagram. However they are still far above the normal range, at around 500 Hz instead of the normal 100- to 130-Hz range.

8. Konstantin Raudive speaking to Maggy Harsch, analyzed by the other software.



*The Angels of ITC****Our seven colleagues from the ethereal realms***

*INIT research is the way of morals, which means to understand, to acknowledge, to devise, and to act. It is not to be mixed up with religion, which means to believe. The two can be complimentary, but they are independent one from the other.*

*-- the Technician*

**I**nstrumental transcommunication as experienced by INIT researchers in late 1996 involves about two dozen researchers in eight countries. While we work with a team of more than 1,000 spirit beings, our most prolific communicators are Dr Swejen Salter (d.1987) and Dr Konstantin Raudive (d.1974).

The entire ITC project of INIT receives a degree of supervision and guidance from seven "higher" spiritual beings. This is according to information received through the Luxembourg receiving station of Maggy and Jules Harsch-Fischbach, as well as contacts at other INIT receiving stations. The seven spirit beings say they are as different from us as birds are from fishes. They have reminded us that "higher being" is a term which we apply to them but which they themselves do not use. Some of our spirit colleagues call them "People of the Rainbow" because of the dazzling colors that accompany these beings when they set foot into the dense spiritual dimensions of the astral planes, where our ITC contacts originate.

According to the Harsch-Fischbach couple, who apparently were chosen by the seven beings to quietly start up the modern world's first full-scale ITC receiving station, the beings are trying to adjust to us on Earth so they can understand human fears and problems. "In their dimension they do not carry a name," says Maggy, "but identify themselves by name when communicating with us to make contacts easier. We are in regular contact with Technician, Ishkumar and Thfirrin."

To illustrate the unimportance of names to these beings, the most outspoken of the seven showed up in the early Luxembourg experiments in 1986, and told the researchers simply to call him "Technician" because they had assumed incorrectly that he was a deceased electronics technician from Earth. In reality, "Technician" says he has never lived in the dense outer regions of the multidimensional universe as a physical being, but that he had been "assigned" to Planet Earth to help ITC unfold here. "He" has no gender, but we on Earth think of him as male simply because our minds and our vocabularies have not yet been broadened from the narrow Earthly reality to the eternal reality of the spirit. We suspect that science and religion of the future will help us to expand our way of thinking, but today these two fields of endeavor, like the rest of us, seem to be stuck in old patterns.

***Their long history with our planet.*** The seven beings have told us that they and others like them have worked

closely with humanity, usually unseen and unheard, from the beginning. They would traditionally be called "angels," but they are quick to point out that they have no wings. The idea of angel wings, they say, has outlived its usefulness. It allowed people at some young stages of civilization to picture these invisible, ethereal beings in their minds. Today, with the knowledge we are gaining about multidimensional realities, the angels tell us it is time for us to shed their wings.

Besides Technician, Ishkumar and Thfirrin, there are three other of these Rainbow People with the names Nsitden, Mrekkin and Lagelnev. There is a seventh being in the group who has not yet been introduced to us.

The origin of these names and the personalities or natures of the individual beings are only gradually becoming known to us in INIT. Our spirit colleague Swejen Salter told us on 1996 January 7:

*Nsitden comes from another planetary system. Mrekkin comes from a parallel world. Lagelnev is a spirit of nature, not to be confused with one of the elementals, but formed by the faith of humans. (Not necessarily the faith of today).*

But again, the idea of personalities and individuality are much more important to us than to them. They of the formless, ethereal realms of pure consciousness live in clusters in which their minds and personalities fuse together. They can separate for awhile to undertake certain missions and to live certain experiences, then they return home to the group. The wisdom, knowledge and pure love experienced in one of these clusters is something far beyond the grasp of the physical brain and the ego possessed by us on Earth.

Apparently there are many, many of these clustered beings, like our Group of Seven, residing in the ethereal realms. We of INIT have been introduced to four such groups:

○ The Seven.

○ a cluster of three beings who include Thomas Becket of Canterbury. This entity gave us the name "Seth III" and is no relation to the entity Seth channeled by Jane Roberts.

○ the being Isar, who was once introduced as working with the ITC group of Mark Macy. Whether Isar is a single being or a group is uncertain to us at this time.

○ a cluster of beings who include Jesus of Nazareth. This entity was introduced to us with the name Pescator which in romance languages means "Fisherman".

Incidentally, our spirit colleague Paracelsus (the father of holistic medicine, 1493-1541) was once escorted to visit the being Pescator, and he later reported, "He is a being of such divine presence and love that tears rolled down my cheeks."

***Their purpose for ITC.*** The Group of Seven have told us that their mission is not to foster the indiscriminate spread of



ITC stations and ITC information around the world in the coming years. Rather, it is to work with a group of people who are united by an ethical, moral approach to ITC and who will spread the information as widely as they can in a careful, responsible fashion. We have been advised on numerous occasions to avoid the mass media, television in particular, because reports of our work that are shallow and sensationalistic and appeal to the emotions rather than to the intellect, almost always do us more harm than good. Effectively, ITC researchers on both sides of the Atlantic have had kind hands extended to them by television producers persuading them to share their information for programs that will handle the subject matter in serious, responsible fashion. Almost invariably when we have extended our hand, it has been burnt. The producers have seemed sincere enough, but the nature of the beast (television) is to devour material, squeeze it into a simple format it can understand, and package it in a way that will excite the emotions of the viewers. This is not compatible with the mission of INIT.

Following are some of the messages received in recent months by the Seven:

### **Misconceptions of the Ethereal realm**

*I, Ishkumar, one of the seven, have the following message to pass along to you:*

*Many of you have a false impression about us. Unfortunately this is often the case with your mediums who recognize only part of us.*

*Also, there are a great number of people who claim to have a direct connection to God, Jaweh or Jehovah. Some ITC experimenters believe this. It is not correct.*

*Many Earth people mistakenly perceive God as a person or an individual entity. God is not a person but the highest principle of life, as well as the absolute reality.*

*He, or IT, is the absolute unity and the absolute, unlimited and all-encompassing Universe. As a limitless entity, the universe can never be one of the creative individuals who are numerous in the cosmos.*

*Nor is it tenable that there is a single Son of God for the entire cosmos. Jesus Christ, today a part of Pescator, has never described himself as such.*

*Since God, ultimately, is everything, and everything is God, it makes no difference which religion you belong to. There is only one universal truth which can be found through the path of decency. For those who follow eternal principles, the doors to freedom are open.*

*Signed, Ishkumar*

### **Advice to ITC researchers**

The following message was received by computer at Station Luxembourg on 1996 May 24.

*This writing is sent to you to make you understand you have not been outcast by us or fallen in disfavor with us. The reason for our silence is merely a restructuring of our telephone contacts. It has now been several years since some of you received these calls, for some of you much longer, for others much shorter. The fuss made about these calls and the enmity some of you were exposed to, bear no relation to the results and the changes we wished for. Even some people from your own ranks have done more damage through their unqualified and misplaced comments than to provide real information. None of these are members of INIT (or at least were not members at the time).*

*To write and say that only proven paranormal happenings are admissible is nonsense. The known methods of testing are totally inadequate. Monitored hookups by the phone companies are good and even desired by us. However, they do not give a clear picture of the total situation. In the final analysis everything still depends on the honesty of the receiver of paranormal information.*

*The attempt of your friends in the Southern Hemisphere to develop a piece of equipment that need not be connected to the public phone network, deserves attention. We are following this project with great pleasure.*

*Meanwhile telephone contacts by us will only be made to INIT members. These contacts will be sporadic and we shall closely consider what the potential receiver will do with the results of the call. These phone calls will not be finished but are selectively passed on.*

*Trying also to get contacts through other equipment should always be a main motivation of the true ITC researcher. However, it is not an absolute prerequisite to get results. The inner person is just as important. We see things with a spiritual eye.*

*Signed, Lagelnev.*



**Lagelnev, a spirit of nature**  
Picture received summer of 1996 via computer, Lux-

### **Cattle madness or human madness?**

The following paranormal message arrived in a computer at Station Luxembourg on 1996 April 3.

*I would like to say something on the subject of cattle madness and human madness. In the perception of their environment, mammals, just like humans, have the ability to evaluate their surroundings and behave accordingly. Though they are humanity's fellow creatures and inhabit the same living space, humans behave as if the world is their environment alone and everything else is only for their use.*

*This anthropocentric world picture is a totally false self evaluation. Man is not the measure of all things as you often arrogantly assume. Humans are one of a million species on the tree of life. All the animals, plants and the elements of nature are part of the world around you. By living as though the rest of the world is only for your benefit, you miss the purpose of your existence. You also miss your Christian mission, making this a sad chapter of your history.*

*The position of human superiority established by Christianity (not to be confused with the teachings of Jesus Christ which had little to do with that) has to this day influenced your attitude towards animals. According to the church, animals have no soul that can be redeemed, therefore in the eyes of many people Christ may be a good shepherd but not for animals.*

*Pope Pius IX in his days opposed the founding of an Italian Society for the Prevention of Cruelty to Animals. He considered any obligations of men toward animals a theological error. After passing over in 1878 he was taught differently. Since then he has been cleaning stables. I am told he is doing well and will soon be taking an active part in the nursing of animals. We are now waiting for some of his colleagues. They issued a directive during the German Conference of Bishops in 1980 in which they underlined that human life takes precedence, and therefore medical tests on animals should be approved. Elsewhere, intelligent people like Rene Descartes, whose birthday was recently celebrated, turned animals into objects of human research curiosity.*

*Now you are confronting a new catastrophe which you have brought onto the animal world, the so-called cattle madness. Millions of head of cattle will be killed, caused by the overbearance of men, the cross-breeding, the presumption of those who consider themselves the crown of creation. As far as cattle are concerned that means: A pressure-loaded bolt is put on the head between the eyes. The bolt smashes the skull causing a murderous brain concussion. Hundreds of pounds of paralyzed beef crashes to the ground. No moans of torture, only the collapse of the animal. Then, skinning, removal of udders and testicles, cutting off heads.*

*Other homemade religious instructions, Jewish as well as Islamic, prohibit narcosis. This spells the difference between slaughter and kosher butchering. Sensitive souls among Christians are satisfied that their country uses electric shock but they like to forget that this was first tried out in psychiatric institutions. Not very much to be proud of for Homo Sapiens.*

*Because of the uniqueness of cattle madness the cattle carcasses are then being burned. It cannot even be used to relieve hunger in the world. New rules and regulations are set up, but what is not forbidden by law is not necessarily moral. We can wait for the next catastrophe. One of the outcomes will be that some of you will want to become vegetarians. As if the change from animals to plants will solve the problem. Plants are living things, too.*

*Meat-eating man really gets in his own way. Man cannot live in the natural environment without using force. It has become part of your world and you cannot ignore it. Even peace, as far as you have it, only exists to the extent that you limit force in solving your conflicts. The same is true of peace with nature and the animal life.*

*When the so-called primitive natives asked the animals' pardon before killing them to eat, they did not save those animals' lives. They did save the lives of all animals that need not be killed because they do not have to be eaten.*

*Keep on eating the meat and vegetables you need to subsist, but be grateful for what you eat. Prayers at the table spoken from the heart will help you not to feel like you have blood on your hands.*

*The slaughtered cattle are received here by good people and after the period of regeneration are being led to the big herds of Master Pescator in the Moreysia Mountains.*

-- Signed Technician.

### **Advice from Ishkumar**

The following text was received by computer in Luxembourg on 1996 January 23:

*People of Terra. Beware of false friends and of so-called well meaning advice that intends to mislead you. It makes no difference which religion you believe in. There is only one universal truth and all paths will lead to it. However, the path to decency is through honesty. If your theologians could manage to fit your concept of the principle and of God into the modern world picture, you could more easily see its validity.*

*In the final analysis, what matters is the victory of reason and understanding over materialism and irrationality at the End Time. Some people must perish without their inner ties to a higher power and their belief in advanced beings who serve this higher power.*

*Since we love you and accompany you on your journey, we understand when some of you feel neglected by us to whom you refer as "higher beings". Why are they afraid? The day will come when they realize that they are safe with us.*

*Ishkumar, one of the Seven.*

### **Walk the higher path**

Computer contact by Ishkumar, Station Luxembourg, 1996 July 19, 11:20 a.m.

*Children of Earth, people of Terra. You know the world is not changed by cosmic events but by changes in the individual. Every person is unique and he can build a palace for good or a dungeon for evil. This recognition should make clear to all of you your share of responsibility in all happenings.*

*Especially in ITC it is important that everyone should be aware that he or she can play a decisive part. The spirit of time was favorable for you people. The positive reform first coming from a few individuals has now manifested in a group which is forming around you. It is only natural that some of them who want to hold on to what was overtaken are hostile toward you.*

*They want to try to suppress the spring that is now bubbling up, so it sinks back into the ground. They will not succeed. They have once before experienced that the subterranean stream of water that developed appeared anew with even greater power.*

*Some of you think every human being carries a spark of something higher within and believe they can argue with everybody on the same level. Unfortunately, this is not true. It is easy to forget that you are still on the physical side of the veil and have your daily battles with all the shortcomings of physical life. I noticed how under the weight of a stone all kinds of repulsive worms and vermins accumulate. So it is under the weight of fear and envy when hate and thoughts of destruction come forth, do not think that you only have to awaken what is humane and dignified in a person to make them walk the way of the light.*

*We told you before: go your own way and let those who have chosen another path go theirs. Matter and spirit are irreconcilable opposites, as are restricting decrees and freedom. Accept from other stations only what seems acceptable to you.*

*Those who do not want to walk with you should let you go your own way. You do not expect them to accept you, except by their own free will. Those poor people are misguided. They let themselves be fooled by beings who want to harm you. They too, will understand and in time find their way back to their true spiritual home.*

*You, the participants in Project Sothis, should not fear anything. We are with you. Ishkumar.*

### **A message for the INIT gathering in New York**

Maggy and Jules Harsch-Fischbach received the following message from the Technician on their telephone answering machine a few days before the INIT meeting at Tarrytown, New York, in the late summer or 1996. Unlike other information from The Seven, this message arrived in English, since that would be the principal language of the meeting. Maggy

played the message to the group on Friday night.

(Editor's note: The information in parentheses ( ) is either material that I could not understand or slight changes to the text to make the English more readable; even "higher beings" can be helped by an editor, I think. -- MM)

*In the course of bygone decades, of thousands of earthly years, beings interested in the human species meet to decide on the continuation of the project. You must not imagine that only the seven implicated in the actual development of INIT are there. No, it is a coming together of all entities interested in mankind.*

*The interests are various.*

*We, the Seven of the Rainbow People, have decided to help and support the way chosen by you, in INIT. It is the way of morals, which means to understand, to acknowledge, to devise, and to act. It is not to be mixed up with religion, which means to believe. However, the two can be complimentary. But they are independent one from the other.*

*You already know that also Pharisees, ghouls, swindlers, thieves, yes, even murderers, have their interested supporters here among the dead. And (bear in mind that the term) "higher being"--notice that we never gave us this name ourselves--does not stand, as it is often misinterpreted by falsely religious people for purified (here, a section of Technician's message is simply lost in the transmission as often happens during paranormal voice contacts by phone) ...rid of all sin, whatever the word "sin" means for them. There are also entities here interested in THAT situation.*

*This is the seventh time that we accompany and guide you on your progress toward a free, wealthy and sane future in which humanity would have stripped off the chains of intolerance and cruelty. A future in which it will be able to establish fruitful, endurable relationships with the Light, ethereal realms of existence.*

*Our and your opponents tried to prevent this by all (means). Your meeting in Tarrytown is a decisive one--men and women of (one mind working) together to make true the dream of a strong international association based on morals and on ethics, not only by giving it a fundamental constitution and sheltering it this way from the wind, the rain and the storms of pernicious attacks, but also by strengthening love and friendship true, the best qualities of mankind.*

*The first step was made in Dartington. (In recent) weeks, some of your best were cruelly hit by illnesses, diseases, and personal problems in order to keep them away from their valuable work. Be assured, even if we cannot avoid the plague, we can control the gravity. Whatever has happened, do not lose courage. We are there. You are in the right way. You are a small number, but much depends on you and your decisions on those days. We trust in you.*

## Follow-up on Arthur Beckwith and Gulielmus (Bill) Lynch

A year ago Station Luxembourg received a puzzling letter from one Arthur Beckwith, who was born in Houghton-le-Spring Sunderland (UK), spent time in New York and Jamaica in the 19th Century, apparently as a newspaperman, and is now one of our spirit colleagues. He mentioned in his letter several other unfamiliar names of spirit colleagues: His wife Susan, Marjorie Hamilton, Bill H. Lynch (a rector of a Catholic Church in Lambertville NJ who had trouble trying to perform free marriages circa 1912), and Francis H. Glazebrook of Morristown NJ. With these details Arthur challenged me "to make serious and complementary research" on him and his friends.

So far I've learned that there was indeed a Gulielmus (Latin for "William") Lynch at St John's Catholic Church in Lambertville early this century, and he did indeed marry nonbaptised non-Catholics, which most likely got him in some trouble, according to religious scholar Dr Clement de Wall.

"It's possible that Father Lynch did these marriages without going through the hassle of getting the paperwork or proper dispensation," Dr de Wall speculated, explaining that the red tape involved in mixed marriages used to be monumental in time and expense, and the bureaucratic costs would be passed on to the couple. Fr Lynch might have been sympathetic. He might simply have not worried about the money. "That could have made him unpopular with the chancery staff, who would have been anxious to collect their fees," Dr de Wall went on. Other priests and other parishes all charged for marriages and other sacraments. For one priest not to charge would have enticed people from other parishes to come to Fr Lynch for sacraments, and it might have made the other priests appear greedy in the eyes of the parishioners, making Fr Lynch unpopular among priests, and also among clergies who "would have

claimed a canonical right to the fees and to their jurisdiction over their parishioners," said Dr de Wall.

"To me it means that Father Lynch was placing the welfare of the people over money, church rules or laws, and what others in the clergy, including the bishop, might think of him," de Wall concluded.

**Meanwhile**, Maralee Gibson of England (as of recently the wife of INIT member Antony Broad) hired a researcher to dig into the records in the Houghton-le-Spring area. Mr D.W. Smith of Sunderland discovered that there are indeed a number of Beckwith families in the area, but no trace of an Arthur Beckwith born in Houghton in the early 1800s.

Mr Smith's report concluded: "The name Arthur is, in my experience, a little unusual for the date and place. No Arthur Beckwith appears in the IGI Index of baptisms to 1812 nor in the period 1813-20 which I also searched. Nor does it appear on the IGI Computer. Only a few of that name do - the nearest being Arthur son of William Beckwith, baptised 1727 at Laughton-en-le-Morthen in Yorks, likely one of the Beckwith of Thurcroft family who came to Houghton generations later. That is the nearest connection I can find. I also searched all the Beckwith entries in the 1851 Census for Houghton-le-Spring without finding that name."

**So, my thanks** to you, Clem and Maralee, for your efforts.

And my thanks to you, Arthur and friends, for the interesting challenge which has led us into a maze. Now, a challenge for you: how about delivering some more hints, this time to my home in Colorado, via phone, radio, or the electronic equipment of your choice?

--Mark Macy, editor

## Former Nazi Rudolf Hess issues plea for help

**I**ndependent German experimenter Adolf Homes recently received a computer letter from former Nazi Rudolf Hoess, commandant at the Auschwitz death camp. Here are some excerpts:

*Rudolf Hoess end of Terra. Contact attempt spirit through electromagnetic means. To receiver:*

*Great grief is weighing down upon my group and me. I was responsible in the death factory. Blind obedience without reason created unimaginable pain, fear and death. I hear the screams of mothers and the death rattle of children.*

*The receivers must pray for Rudolf Hoess. Prayer helps. I am gasping for air since Poland 1947. The air is filled with gas. Please help us by praying. 65,000 spirits cry and scream. Their bodies are too heavy for us. Our doors are closed on the outside and ash is blinding our eyes. Where is God who for*

*gives and takes away this curse of August 2, 1934.*

*Please stay away from teachings of racial superiority. Many want to help us, but the doors are closed. Please open the doors and air vents. We are being observed by animals through observation holes. Believe us, there is a hell. Where is God? We cannot perceive him. Many people follow our actions in spirit. Please pray for them all. Through the fog we can see cows and lions fishing ashes out of the river and taking them to the synagogues.*

*In an infinite distance there are white roses illuminated by bright light. If we could reach those roses we would be free.*

*Please pray for our freedom for we deeply regret our deeds.*

*signed, Rudolf Hoess*

**Tarrytown meeting. . .** (continued from page 1)

that they will accompany us in a sort of "mirror image" world. Swejen Salter, Richard Francis Burton, Konstantin Raudive and lately Paracelsus have all spoken about this."

During these trips, our spirit colleagues not only meet departed relatives and friends of people that are known to us on earth, but also get in touch with nature beings (elementals).

"To accomplish their parallel travel," Maggy continues, "our spirit friends have to become increasingly subject to the physical laws of our world. This means, not only are they subject to time, they are taking nourishment and liquids and travel under similar travel conditions as we do."

They apparently travel in this way to stay in sync with us. They can also travel by more ethereal means, as spirit colleague Swejen Salter explained:

In this case we leave the dense (astral) body and melt with the elements. This is a -wonderful feeling. We float in space, and are one with the air and nature, feel neither sadness nor joy but still remain ourself. When I travel this -way it becomes difficult to return to a human plane. You can shake me out of it if you ask for me and I notice that you need me. Otherwise we can easily miss the flow of your time. What may appear to be a moment to me, may actually be years to you. I have then totally lost the feeling of time. For this reason I seldom travel in this manner and revert to the means of transport used on the human level.

Upon arrival at Tarrytown, our spirit colleagues temporarily left the density of their body to adjust to the vibrational frequency of the local nature spirits. It took longer to return to their original body density.

**After the meeting**

The Harsch couple received Swejen's first message via computer a few days after their return to Luxembourg. She wrote:

*We are back. Everything is positive. Will send you information concerning materialization of a horseshoe pendant. Your efforts are still being evaluated. So long.*

Swejen.

On Monday, Sept. 9 Swejen Salter left the following message on the telephone answering service:

This is Swejen. Good day, Maggy. Good day, Jules. Everything is going smoothly. Your meeting has been accepted very positively in our world. We have not yet made any definite decision, but I can already tell you that your efforts were extremely positive. As early as this week, there will be contacts with you in different parts of your world...

**Telephone contact at Station Schweich**

INIT member Friedrich Malkhoff received a phone call from our spirit colleagues around 5:30 p.m. on September 11, and had the following dialog:

**F Malkhoff:** Can you tell us something about our meeting in USA?

**K Raudive:** *You know this meeting is considered to be a great success by us. Like spring on earth, the meeting has set ITC free from its difficulties as we see it from here.*

**F Malkhoff:** That is nice to hear. I think we all tried very hard and it was a harmonious affair.

**K Raudive:** *As you know the required concentration for the job existed, as well as artistic productivity concerning cause and effect (?).*

**F Malkhoff:** Yes, that is good.

**K Raudive:** *You know that enmity destroys concentration and kills joy and freedom. But this was overcome.*

**F Malkhoff:** These attacks never bothered me much.

**K Raudive:** *We know that, but we also know there are times •when human beings spend all their energy to overcome this trouble. You become indisposed and it may affect your physical health. But that has passed and you are facing better times.*

**F Malkhoff:** Excellent. We are really glad about this contact and that you are speaking to us so soon.

**K Raudive:** *As a follow-up to the meeting, recently three persons have arrived at TIMESTREAM. One is a certain Hans Juergen Klein who worked for the organization of German Coal Miners in their hospital in Quierscheid, Soar in Germany... With Mr. Klein arrived Mr. Findley.*

**F Malkhoff:** Arthur Findlay?

**K Raudive:** *No, Mr. Findley, a friend of an American woman by the name of McCarty whom you met on the evening you were invited to a private home in USA.*

**F Malkhoff:** At the Pfeifer family?

**K Raudive:** *Exactly.*



Transvisual contacts

## The phenomenon of images from the worlds of spirit

by Maggy Harsch-Fischbach.

**W**hen research of the Electronic Voice Phenomenon (EVP) reached its heights in the seventies and eighties, Instrumental Transcommunication (ITC) got its start.

ITC went its own way, independent from classical electronic voice research and mediumistic transcommunication, which never lost their value.

Instrumental Transcommunication in the course of time assumed always new forms. It was a time of good news from the USA about accomplishing a technical two-way Transcommunication setup, as well as impressive paranormal spirit voices in Italy, Germany and France. Interested people were listening.

In 1986 we experienced the first dialogues with the "Technician" in Luxembourg. He described the now widespread communication phenomenon as a sign of our time. He remarked it was up to the people on earth to use these new experiences, develop them and beware of any attitude that could lead us again into a dark age.

An age of new experiences lay before us.

During this time of positive changes, Klaus Schreiber of Aachen, Germany (who meanwhile has passed on), surprised all voice researchers with his first pictures from the beyond.

Shortly thereafter Luxembourg received the first frames of moving paranormal pictures. They were received without any help or efforts of the experimenters on an empty channel of a defective TV set. During several such contacts the TV set would turn on by itself.

Several years later our spirit partners sent us their pictures through our computer in so-called PCX, TIF or PMP files. The receiving equipment, TV and Computer, are only connected to our house power outlets. The PC has no modem. It is the usual common processor 486 XT (DOS 5.0 mode).

Most often we are not even at home when the pictures arrive. The PC is always turned off during the day but it often turns itself on independently as though operated by invisible hands.

Some paranormal pictures of our spirit colleagues are very similar to earth pictures. The three pictures of Romain Karp, Rosemarie Stehl and Alexandre Piget show spirit arrivals as they appear now. Their loved ones on earth had inquired about them. Their faces on first sight look very similar to their original life time pictures. However, on closer examination we detect subtle differences.



**Bwele M'Banga**, scout of Timestream (see story on pages 4-5).

In some cases, no lifetime photos or drawings exist which would make a comparison possible. Such as the case of the Physician and healer Yang-Fudse or the young African Bwele M'Banga.

Yang-Fudse said that he lived 150 to 250 BC in the dynasty of "Shun-Ti" in the capital of "Lo Yang".

Bwele M' Banga was introduced as a "Scout of Timestream" and friend of Richard Francis Burton. The world of the third spirit level in some areas looks very similar to our physical world.

\* \* \*

How did these pictures get into the computer without our assistance or help? After thorough examinations we can only say they reached us from an unknown world, from dimensions we would like to know more about, if possible. Exactly how they got into our PC we do not know, but hope one day to learn more about it.

Why do some people doubt? Some opponents of ITC research claim that the earth experimenter uses special PC programs to manipulate old photographs and presents them as spirit pictures.

This assumption is wrong. We know that it is possible with the help of today's techniques and special programs to scan photographs into a computer and change the face at will. The average "routine experimenter" can ill afford such programs and has hardly the time or interest for such deceptions. ITC research will always have opponents, but also sufficient witnesses to defend its authenticity.

(Editor's note: It is quite natural for many people today to doubt the legitimacy of ITC contacts, especially spirit pictures, because the contacts are so far removed from the everyday, physical reality in which many

**Romain Karp** of Luxembourg, a former student of mathematics, left this world on April 29, 1982. Romain was assisted by Swejen S. in the picture transmission and he added a personal letter to his parents. Here is a short excerpt from his letter with permission of his parents:



*Mama, it is I, Romain. You know I am always with you....*

*Here is a picture of the surroundings I like particularly well. I often come here, together with Lex and Rosemarie....*

*Romain 03-29-1996, 12:22*

**Above left:** Spirit picture of Romain Karp with rocky bay and boats.



**Left:** Romain Karp in lifetime.



**Alexander Piget** (shown above in lifetime and to the right in spirit) was the only son of the Piget couple who lived in France. He left this world in 1990 at age 32. Three years later he succeeded to give news about his survival to the well-known French ITC researcher Monique Simonet. His friends of Timestream lovingly call him Alex. He announced himself in early 1996 for the first time by telephone to his mother Aline Piget and to the Luxembourg experimenters Harsch.

This spirit picture which shows only the forehead and eyes of Alex, is meant to be symbolic of this power of perseverance. He added a personal letter to his parents, from which we give translated excerpts with permission of Aline Piget.

*You know, Mama, when I was little and you told me stories about Santa Claus and his reindeer, I could not know that one day I would see them here on marduk in the land of the Nordic people.*

*Everything here is beauty, harmony, and freedom....*



Is it possible that experimenters form these pictures unconsciously? Evidence for that theory is insufficient. Especially in the specific cases we know about. Most spirit pictures reach the receiver before he/she even has a conception of such an image. In fact, on arrival of such pictures the researcher is mostly concentrating on other work that has nothing to do with ITC.

Timestream colleagues tell us that the thoughts of many people play a part in ITC. The pictures are formed not by the experimenter's thoughts, but the "thought field" created by many people who are interested in the phenomenon. Our transpartner Swejen Salter had this to say about the subject:

*A picture of a certain person reaches you and shows similarity to a lifetime photo. The original photo is in many people's mind on your side. People see a certain picture and store it consciously or unconsciously*

*people today are enmeshed. This will change quickly in the coming years as spiritual understanding (and the results of ITC) spread around the world.)*

*in their memory. When we transfer a picture from here to you, their image memory of that person will naturally influence the*

## Ordering Information

The *Contact!* Journal is out of print, and no longer published.  
It is available freely online at [www.spiritfaces.com/3d-Contact.htm](http://www.spiritfaces.com/3d-Contact.htm).

To see the progress made in transvisual communication over the past decade, compare the recent computer image at the far right with one of the first images received from spirit colleagues (immediate right). This image was received on the TV of German experimenter Klaus Schreiber in the mid 1980s. Video was the only mode of receiving ITC images for several years, but in the 1990s computer images began to take precedence, at least in Luxembourg. Possible reasons: the low technology of modern televisions as a means of conveying detailed images, and the reproducible quality of bit maps, or scanned images, that can be delivered by our spirit colleagues to our computers in good detail.



**Rosemarie Stehl** (shown above in lifetime). As Mr Ernst Joachim Stehl wrote to me excitedly, his wife's spirit picture arrived in time for her birthday on April 10. To the right is her spirit picture superimposed on a beautiful spirit-side seascape.



*transmission results.*

How can we get a picture of a certain person on the other side?  
Again, Swejen Salter:

*Which spirit picture you receive and when you receive it is a matter of probability. It does not always depend on the concentration of your people on one or the other loved one. At first, at the moment we have sufficient energies we start forming a picture. This is accomplished by different methods. As you know, there is the method used by Klaus Schreiber or Frank*

*Blehle. There is also the method of drawing a portrait which is used by people here who have talents for drawing.*

*Of course, we do not take pictures in the same manner as you do. Our process is much more complicated. We do not "photograph" a person and then simply send you the picture. Our pictures have to be compatible to the dot pattern of your PC.*

*Do not persist thinking that contacts go through technical equipment. They are accomplished by electromagnetic fields.*

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